



# AMERICAN COWBOYS TEAM ROPING ASSN, INC



Please mail to your chapter office:

**California**

21098 Ave 328  
Woodlake, CA 93286  
559-702-1959

**Hawaii**

PO Box 83  
Ninole, HI 96773  
808-960-1864

**NV/ID & Northwest**

PO Box 190540  
Boise, ID 83709  
775-304-5433

**Rocky Mountain**

PO Box 17  
Annabella, UT 84711  
435-201-9207

Name: \_\_\_\_\_ Chapter: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Cell \_\_\_\_\_ Cell \_\_\_\_\_

Phone: \_\_\_\_\_ Provider: \_\_\_\_\_

DOB: \_\_\_\_\_ Email: \_\_\_\_\_ Gender: **M F**

\$ \_\_\_\_\_ \$80.00 Premier Membership  Double number review requested

\$ \_\_\_\_\_ \$5.00 Catastrophe Fund

\$ \_\_\_\_\_ \$5.00 Scholarship Fund

\$ \_\_\_\_\_ Family Member free (must be under 18) with **2 paid memberships** from immediate family  
Paid members \_\_\_\_\_

\$ \_\_\_\_\_ Take advantage of your ACTRA Membership and subscribe to these publications for 1 YEAR  
at discounted prices:  Ropers Sports News \$20

\$ \_\_\_\_\_ \$20 Day Pass can only be used for Chapter approved Special Ropings.  
Only good for 1 DAY. No other benefits.

\$ \_\_\_\_\_ **Total Enclosed**

\*\*First time members\*\* If joining at an arena, what number was assigned # \_\_\_\_\_

I, the undersigned, agree as a condition of participation in any activity, in this Association, The American Cowboys Team Roping Assoc. at an ACTRA Arena, to release, save harmless, defend, protect and indemnify any person and/or organization in any way associated herewith and their agents, members, officers and directors from loss, damages or liability of any sort arising out of or in any way relating to my participation in said activity. If the participant is a minor, the undersigned parent or guardian acknowledges that they have read this agreement and agree to be bound by its term as a releaser and as a guarantor and indemnity of or of said persons and/or organizations and their agents, members, officers and directors, for the minor and in the minors place and stead. I waive all rights which I now have or may have by virtue of any section if any Civil Code which may real similarly: "A general release does not extend to the claims which a credit or does not know or suspect to exist in his favor at the time of executing the release, which is known by him, must have materially affected his settlement with the debtor."

I, the undersigned, agree to abide by all the American Cowboys Team Roping Association, Inc. rules. The Association reserves the right to accept or reject any membership or entry. No member will be reimbursed once accepted. Points for the finals will not start until the membership is accepted by the Chapter Secretary.

Date \_\_\_\_\_ Signature \_\_\_\_\_

\_\_\_\_\_  
Signature of Parent/Guardian if under 18

APPLICATION \*Must be signed and dated to be accepted

PLEASE RETAIN FOR PROOF OF MEMBERSHIP:

Member Name: \_\_\_\_\_ Date paid: \_\_\_\_\_ Cash Check # \_\_\_\_\_

Arena where purchased: \_\_\_\_\_ Received by: \_\_\_\_\_