



AMERICAN COWBOYS TEAM ROPING ASSOC., INC

Membership Application  
Mail to your Chapter Secretary

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

SS # \_\_\_\_\_ DOB \_\_\_\_\_ Gender \_\_\_\_\_

Cell \_\_\_\_\_ Cell \_\_\_\_\_

Cell Number \_\_\_\_\_ Provider: \_\_\_\_\_

Email \_\_\_\_\_

RODEO /ROPING ASSOCIATIONS YOU BELONGED TO IN THE LAST 5 YEARS

\_\_\_\_\_

\_\_\_\_\_ **\$65.00 General Member or Assigned Double Number**

\*\*\*Last year double number member? Buy premier membership  
Chapter if different than on application \_\_\_\_\_

\_\_\_\_\_ **\$95.00 Double Number - New Request**

**\$35.00 ACTRA Additional Chapter** (Chapter joining) \_\_\_\_\_

\*\*\* to rope at another finals you need to qualify under their rules

\$5.00 Catastrophe Fund

\_\_\_\_\_ \$5.00 Scholarship Fund

\_\_\_\_\_ Family Member free with 2 paid memberships from immediate  
family \*\*\* must be under 18

(pd members) \_\_\_\_\_

\$ \_\_\_\_\_ total enclosed

If joined at arena what number was assigned \_\_\_\_\_

**APPLICATION \*Must be signed and dated to be accepted**

I, the undersigned, agree as a condition of participation in any activity, in this Association, The American Cowboys Team Roping Assoc. at an ACTRA Arena, to release, save harmless, defend, protect and indemnify any person and/or organization in any way associated herewith and their agents, members, officers and directors from loss, damages or liability of any sort arising out of or in any way relating to my participation in said activity. If the participant is a minor, the undersigned parent or guardian acknowledges that they have read this agreement and agree to be bound by it's term as a releaser and as a guarantor and indemnity or of said persons and/or organizations and their agents, members, officers and directors, for the minor and in the minors place and stead. I waive all rights which I now have or may have by virtue of any section if any Civil Code which may real similarly: "A general release does not extend to the claims which a credit or does not know or suspect to exist in his favor at the time of executing the release, which is known by him, must have materially affected his settlement with the debtor."

I, the undersigned, agree to abide by all the American Cowboys Team Roping Association, Inc. rules. The Association reserves the right to accept or reject any membership or entry. Deadline for memberships is set by your Chapter Board. No member will be reimbursed once accepted. Points for the finals will not start until the membership is accepted by the Chapter Secretary.

Date \_\_\_\_\_ Signature \_\_\_\_\_

\_\_\_\_\_  
Parent/Guardian Signature if under 18

FOR OFFICE USE ONLY

Date Received \_\_\_\_\_ Head # \_\_\_\_\_

Check # \_\_\_\_\_ Heel # \_\_\_\_\_

From Whom \_\_\_\_\_

Check Total \_\_\_\_\_ Initials \_\_\_\_\_