

# ROCKY MOUNTAIN Chapter Finals

## SEPTEMBER 29, 30 & OCTOBER 1, 2022

Blackhawk Arena • Salina, UT



### Thursday, September 29

**This Roping Counts As A State Qualifier**

Sign Up 6:30pm, Rope at 7:00pm

Hdcp. Drawpot Enter 5 Times..... 3 for \$40

Following Drawpot:

Open Pick 1, Draw 1 Enter Twice ..... 4 for \$150

**The Open Roping Is NOT A State Qualifier,  
It Is A National Qualifier.**

### Friday, September 30

Sign Up 9am, Rope 10am

#10.5 Slide ..... 5 for \$75  
1 second per full number up and down; max. 5 sec.

#8.5 Roping..... 4 for \$50

#7 SUPER Roping ..... 5 for \$75  
Handicap Down

JR/SR Mixed ..... 4 for \$50  
Handicap #8 Team Even

One person must be a female, or 14 or younger, or over 65.

### Saturday, October 1

Books Open at 8:00am, Rope at 9:00am

#5.5 Roping..... 4 for \$50

Dummy Roping ..... ages 5 & under, 6-8, 9-11

#4 Roping..... 4 for \$50

#2/Under Drawpot..... 4 for \$50

**ALL ROPINGS:** Enter 4 Times. Ticket Entries. Progressive After One. 1/3 Cattle Charge. 10 Second Barrier.

**WESTERN ATTIRE:** Button down long or short sleeve shirt, cowboy hat or no hat, cowboy boots.

**STALLS:** \$30/night. No tie-ups. Shavings included.

**RV HOOKUPS:** \$25/night

**HOST HOTEL:** Hitch'n Post Inn, 60 N. State St., Salina, UT 84654, rate \$72, (435) 529-2120

## \$20,000

*in Cash & Prizes Sponsored*

**PRIZELINE FOR #8.5, #7, #5.5, #4,  
#2/UNDER & JR/SR MIXED ROPINGS:**

**1st. SCOTT THOMAS SADDLES**  
Prizes Through 4th Place

**CACTUS/FASTBACK ROPINGS:**  
Highest placing Header & Heeler using a  
Cactus or FastBack Rope  
will receive 12 gift certificates.

**HIGH POINT ROPER IN THE FOLLOWING  
CATEGORIES #1, #2, #3, #4, #5 & ABOVE:**  
Prizes through 4th



**QUALIFICATIONS:** Must be 2022 Rocky Mountain Chapter member, and have roped at 5 days of ACTRA Ropings. (Thurs. Sept. 29 will count as a qualifier.) Must compete at State Finals to attend National Finals in Reno October 15-22, 2022.

\$10 per ticket

### ★ CATASTROPHE FUND RAFFLE ★

Help raise funds for injured Rocky Mtn Chapter members.  
Drawing will be held after Dummy Roping on Sat., Oct. 1.

Great raffle prizes  
through 20th place!

Email: Swinn@actra.org

Shelly Winn (435) 201-9207

Brian Roundy (435) 201-0769

For more information

[www.actra.org](http://www.actra.org)

Wrangler



Please check website  
for number of  
ropings attended.