



# AMERICAN COWBOYS TEAM ROPING ASSOCIATION



Please mail to your chapter office:

**California**

PO Box 1478  
Lincoln, CA 95648  
(559) 702-1959

**Hawaii**

PO Box 83  
Ninole, HI 96773  
(808) 960-1864

**Idaho/Nevada**

PO Box 190540  
Boise, ID 83719  
(775) 304-5433

**Northwest**

54423 N SR 225  
Benton City, WA 99320  
(509) 531-6203

**Rocky Mtn**

PO Box 17  
Annabella, UT 84711  
(435) 201-9207

Name: \_\_\_\_\_ Chapter: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Cell Provider: \_\_\_\_\_

DOB: \_\_\_\_\_ Email: \_\_\_\_\_ Gender: **M** **F**

\$ \_\_\_\_\_ \$80.00 Premier Membership  Double number review requested

\$ \_\_\_\_\_ Family Member free (must be under 18) with **2 paid memberships** from immediate family  
Paid members \_\_\_\_\_

\$ \_\_\_\_\_ \$0 Platinum Member - 75 years of age or older

\$ \_\_\_\_\_ \$5.00 Catastrophe Fund

\$ \_\_\_\_\_ \$5.00 Scholarship Fund

\$ \_\_\_\_\_ Take advantage of your ACTRA Membership and subscribe to these publications for 1 YEAR  
at discounted prices:  Ropers Sports News \$20

\$ \_\_\_\_\_ \$20 Day Pass for Chapter approved Special Ropings. Only good for 1 DAY. No other benefits.

\$ \_\_\_\_\_ **Total Enclosed**

\*\*First time members\*\* If joining at an arena, what number was assigned # \_\_\_\_\_ Arena # assigned at \_\_\_\_\_

**TERMS & CONDITIONS:** I, the undersigned, do hereby agree as a condition of membership, in The American Cowboys Team Roping Association, Inc., (ACTRA) and participation at any and all ACTRA Arena's or ropings utilizing ACTRA numbers, to release, hold harmless, defend, protect and indemnify any person and/or organization in any way associated herewith and their agents, members, officers and directors from loss, damages or liability of any sort arising out of or in any way relating to my participation in said activity. If the member is a minor, the undersigned parent or guardian acknowledges that they have read this agreement and agree to be bound by its term as a releaser and as a guarantor and indemnifier of or said persons and/or organizations and their agents, members, officers and directors, for the minor and in the minor's place and stead. I waive all rights which I now have or may have had by virtue of any section of any applicable state Civil Code which may read similarly: "A general release does not extend to the claims which a party does not know or suspect to exist in their favor at the time of executing the release, which is known by them, must have materially affected his settlement with the debtor." I, the undersigned, agree to abide by all the American Cowboys Team Roping Association, Inc. rules. The Association reserves the right to accept or reject any membership or entry. Deadline for memberships is set by your Chapter Board. No membership will be reimbursed once accepted except as directed in the sole and complete discretion of the National Board of Directors. Points and qualifications for the chapter and national finals will not start until the membership is accepted by the Chapter Secretary and processed by the National Secretary.

Date \_\_\_\_\_ Signature \_\_\_\_\_

Member or Parent/Guardian if under 18

APPLICATION \*Must be signed and dated to be accepted

PLEASE RETAIN FOR PROOF OF MEMBERSHIP:

Member Name: \_\_\_\_\_ Date paid: \_\_\_\_\_ Cash Check # \_\_\_\_\_

Arena where purchased: \_\_\_\_\_ Received by: \_\_\_\_\_