

# 2012 ACTRA Chapter Finals Dates:

## Sept. 20 - 23 in Turlock, CA

(Red Bluff Finals Qualifier TBA)



www.actra.org

### EVENT SPONSORS:

- Earl Hall Ag Enterprises, Inc.
- Pioneer Equipment
- Turlock Chamber Of Commerce

### DIAMOND SPONSORS:

- Wrangler
- Professional's Choice
- Skyline Silversmiths

### GOLD SPONSORS:

- Fast Back Ropes
- Cactus Ropes
- Hyder Hay Sales  
Cliff & Troy Hyder
- Doug Crowder Memorial

### SILVER SPONSORS:

- Winton-Ireland, Strom  
& Green Insurance  
Ted Green & Duane Green
- P&F Metals  
Turlock, Jim Vieira

### BRONZE SPONSORS:

- Ropers Sports News  
Official Publication of the California ACTRA
- Carl & David Daniel Farming

### SCHOLARSHIP SPONSORS:

- Earl Hall
- Carl & David Daniel Farming

## CALIFORNIA ACTRA ARENA OPERATORS

- **AGUA DULCE ARENA**, *Agua Dulce*  
TOM LISTERUD (310) 901-3542
- **ATKINS ARENA**, *Sanger*  
JOSH ALEXANDER (559) 940-3652
- **B-BAR ARENA**, *Sheridan*  
MATT & ALLEN SANDERS (916) 655-1668
- **BAR 7S ARENA**, *Elverta*  
ALLEN SANDERS (916) 655-1668
- **BASSO'S ARENA**, *Livermore*  
CHARLIE INDERBITZEN (925) 449-4555
- **BOBBY JONES ARENA**, *Cottonwood*  
CODY JONES (530) 941-1362
- **BUFFALO MEADOWS RANCH**, *Redlands*  
BILL MERRILL (909) 798-4661
- **CIA LLC EQUINE CENTER**, *Redcrest*  
CAMERON MOORE (707) 845-6968
- **CIRCLE N ARENA**, *Tulare*  
JIM WAGGONER (559) 688-9117
- **CLAUSEN'S ARENA**, *Prunedale*  
BRUCE CLAUSEN (831) 663-3655
- **COHN'S ARENA**, *Portola Valley*  
ED COHN (650) 854-9109
- **DRY CREEK ARENA**, *McArthur*  
ALEX VIGIL (530) 356-5847
- **FILLMORE ROPING CLUB**, *Fillmore*  
JEFF FONTES (805) 432-8567
- **FLYING HIGH RODEO CO.**, *King City*  
EARL ESCOBAR (831) 236-1508
- **FLYING O ARENA**, *Tulare*  
JIM OLIVEIRA (559) 686-2140
- **GLENVILLE MTN. VETERANS ASSN.**, *Bakersfield*  
GARY WATT (661) 399-7531
- **GK RANCH ARENA**, *Porterville*  
LANE ANTHONY (661) 536-8967
- **G-T ARENA**, *Nipomo*  
GLENN TEIXEIRA (805) 310-3355
- **HOLLAND CATTLE CO.**, *Montague*  
BILLY HOLLAND (530) 459-3378
- **J & J ARENA**, *Tehachapi*  
JERRY JOHNSON,  
JIM EATON (661) 822-5191
- **KNJ ARENA**, *Montague*  
KURT & JOY NIXON (530) 842-9546
- **LIVE OAK RANCH**, *Red Bluff*  
DOUG SCHRETER (530) 528-1311
- **PARKFIELD RODEO ARENA**, *Parkfield*  
KATY VARIAN (805) 441-7342
- **PEARSON'S ARENA PRODUCTIONS**, *Penn Valley*; JUSTIN PEARSON (530) 392-0408
- **PORTER'S ARENA**, *Kerman*  
GEORGE PORTER (559) 442-8436
- **QUARTER CIRCLE R, ELK GROVE**  
WALT RODMAN (209) 483-1425
- **RD ARENA**, *Turlock*  
RICHARD SANTOS (415) 716-9351
- **ROCK'N A ARENA**, *Exeter*  
TERRY ATKINS (559) 805-0335
- **R-W PRODUCTIONS**, *Gilroy*  
RAY WOOD (831) 245-5050
- **S BAR J PRODUCTIONS**, *Chowchilla, Sanger*  
STEVE SIMONS (559) 352-8012
- **SUNLAND STABLES**, *Santa Rosa*  
SAVVAS or DAWN HALIKAS (707) 586-2172
- **TEJON RANCH**, *Lebec*  
KATIE DOCKINGS (661) 559-0741
- **THUNDERHEAD RANCH**, *Shafter*  
PAUL MULLINS (661) 746-5828
- **TURLOCK HORSEMEN'S CLUB**, *Turlock*  
RALPH ADNEY (209) 668-9091

**CALIFORNIA:**  
Mike Sweeney  
(559) 564-8832  
33199A Road 212  
Woodlake, CA 93286

**NEVADA/IDAHO:**  
Heidi Fettic  
(775) 623-6257  
2852 Frontier St.  
Winnemucca, NV 89445

**NATIONAL:**  
Shauna Fry  
(559) 635-1724  
28868 Road 148  
Visalia, CA 93292

### 2012 MEMBERSHIP

Submit to your Chapter Secretary



Name \_\_\_\_\_

Address \_\_\_\_\_

City / State / Zip \_\_\_\_\_

SS # \_\_\_\_\_ D.O.B. \_\_\_\_\_ Sex:  M  F

Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Rodeo/Roping Associations You Belonged To In The Last 5 Years \_\_\_\_\_

Current USTRC # \_\_\_\_\_

\$65.00 General Member or Assigned Double Number  
.....If you have a double number already, apply for the General Member

\$95.00 Double Number New Request

\$35.00 ACTRA Additional Chapter (chapter joining)  
.....To rope at another finals, you need to qualify under their rules.

\$ 5.00 Catastrophe Fund

\$ 5.00 Scholarship Fund

Family member free with 2 paid memberships from immediate family.  
.....Must be under 18. Paid members: \_\_\_\_\_

\$ \_\_\_\_\_ Take advantage of your ACTRA Membership and subscribe to these publications for 1 YEAR at discounted prices:  Ropers Sports News \$20  Spin To Win \$24  Ropers News \$16

\$ \_\_\_\_\_ **TOTAL ENCLOSED**  
Chapter if different than on application \_\_\_\_\_

### APPLICATION

I, the undersigned, agree as a condition of participation in any activity, in this Association, The American Cowboys Team Roping Assoc., at any ACTRA Arena, to release, save harmless, defend, protect, and indemnify any person and/or organization in any way associated therewith and their agents, members, officers, and directors from loss, damages or liability of any sort arising out of or in any way relating to my participating in said activity. If the participant is a minor, the undersigned parent or guardian acknowledges that they have read this agreement and agree to be bound by its term as a releasor and as a guarantor and indemnity or of said persons and/or organizations and their agents, members, officers and directors, for the minor and in the minor's place and stead. I waive all rights which I now have or may have by virtue of any section if any Civil Code which may read similarly: "A general release does not extend to the claims which a creditor does not know or suspect to exist in his favor at the time of executing the release, which is known by him, must have materially affected his settlement with the debtor."

I, the undersigned, agree to abide by all the American Cowboys Team Roping Association, Inc., rules. The Association reserves the right to accept or reject any membership or entry. Deadline for memberships is set by your Chapter Board. No member will be reimbursed once accepted. Points for the finals will not start until the membership is accepted by the Chapter Secretary.

\* Form must be signed and dated before being accepted.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Signature If Under 18 \_\_\_\_\_

#### FOR OFFICE USE ONLY:

DATE RECEIVED \_\_\_\_\_ HEAD # \_\_\_\_\_

CHECK NUMBER \_\_\_\_\_

FROM WHOM \_\_\_\_\_ HEEL # \_\_\_\_\_

CHECK TOTAL \_\_\_\_\_ INITIALS \_\_\_\_\_

If joined at arena, what number was assigned \_\_\_\_\_